4:Belo E-5 (1931-1939) 1949 OF7 Bali OF7

The cycle of birth, death, and rebirth is thought of in Bali as continuous within a family line. It is not, as in orthodox Hinduism, considered possible to be reborn in a different caste from one's own. If a grandfather has recently died, it is thought most probable that a newborn grandson is his soul re-

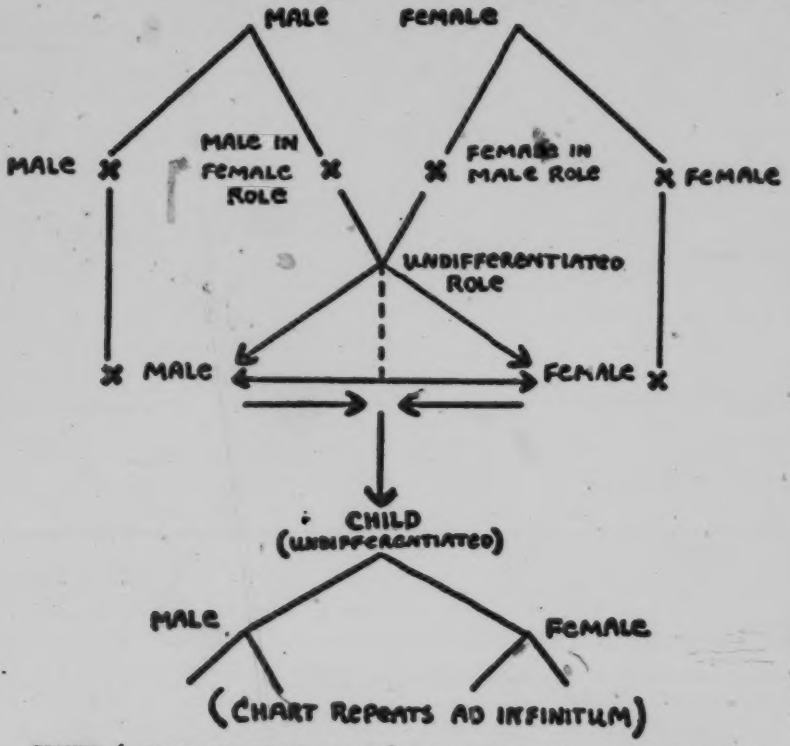

FIGURE 4. CHART INDICATING BALI'S SELF-PERPETUATING PERSONALITY SYSTEM.

turned to earth. Cremation ceremonies are, in Bali, directed to free the soul that it may be once more reborn. There is no other paradise than earth, and a return to living is the reward for adequate fulfillment of the dues imposed by Death. A man's descendants are responsible for the fulfillment of these dues, and it is of maximal importance that he have children so that they may perform this office for him and he may be reborn. Thus the system is circular and self perpetuating.

Rangda, in her connection with death, destruction, and disease, is but the ugly counterpart of living, procreation, and well being.